



**valley contractors exchange**

951 E. 8<sup>th</sup> Street, Chico, CA 95928  
(530) 343-1981 • Fax: 343-3503 • [www.vceonline.com](http://www.vceonline.com)

## **2025 SCHOLARSHIP PROGRAM**

### **For VCE Members' College-Bound High School Seniors**

Dear Scholarship Applicant:

Enclosed, please find a 2025 Valley Contractors Exchange Scholarship Program application. This application will be accepted no later than 5:00 p.m. on April 18, 2025, and must be accompanied by:

- A certified transcript of your high school grades;
- A letter of recommendation from the owner or a key-employee of a VCE member company;
- Documentation of your involvement in extra curricular activities.

The Scholarship Committee will review the applications received and select the finalists who will be notified by mail.

Questions about the Scholarship Program should be addressed to the Valley Contractors Exchange Scholarship Coordinator, Elizabeth Carter at [elizabeth@vceonline.com](mailto:elizabeth@vceonline.com), or one of the Committee members.

Sincerely,

Amy Rohrer  
Executive Director



## HIGH SCHOOL SCHOLARSHIP PROGRAM

The **Valley Contractors Exchange Scholarship Program** was established to provide financial assistance to our members' high school seniors, who are continuing their education in college or trade school.

### ELIGIBILITY

The program is open to graduating seniors whose parent/guardian is an owner or employee of member firms in good standing. A written recommendation from the owner or a key-employee must be submitted with the application. Scholarship awards are available for high school seniors entering a university, college, community college or trade school within 1 academic year of graduation. **Applicants must have a minimum GPA of 3.00 over the last three years of high school.**

### BASIS OF AWARD

Awards will be based on transcripts (GPA), achievements and leadership qualities. Finalists may undergo a personal interview. The amount of money available will be determined at the time a recipient is chosen. Scholarship money will be distributed directly to the student upon receiving proof of enrollment and tuition payment for the Fall 2025 semester.

### APPLICATION DEADLINE

Application to this scholarship program can be made by completing this form and returning it to the Valley Contractors Exchange no later than 5:00 p.m. on April 18, 2025.

Questions about this Scholarship Program may be addressed to the Elizabeth Carter, Planroom Manager, at (530) 343-1981 or [elizabeth@vceonline.com](mailto:elizabeth@vceonline.com).



## SCHOLARSHIP APPLICATION ~ HIGH SCHOOL

Name: \_\_\_\_\_ Student ID #: \_\_\_\_\_  
                    First                    Middle                    Last

Telephone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

High School Presently Attending: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Father:**

Name: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

VCE Member?

**Mother:**

Name: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

VCE Member?

**VCE Scholarship Sponsor:** (be sure to include letter of recommendation)

Company: \_\_\_\_\_ Sponsor: \_\_\_\_\_

Relationship to Sponsor: \_\_\_\_\_

\_\_\_\_ # of Years Employed with VCE Member Company \_\_\_\_ # of Years employed in Construction Related trade

Have you been employed during High School?  YES  NO

If yes, where? \_\_\_\_\_

\_\_\_\_\_

**EDUCATIONAL OR VOCATIONAL PLANS**

Your major field of study: \_\_\_\_\_

Your future career plans: \_\_\_\_\_

What degree or certificate do you plan to obtain:

A.A.    B.A.    B.S.    M.A.    Trade School Certificate

What vocational/trade school, community college, college or university do you plan to attend in Fall 2025?

1<sup>st</sup> Choice: \_\_\_\_\_

2<sup>nd</sup> Choice: \_\_\_\_\_

3<sup>rd</sup> Choice: \_\_\_\_\_

Educational institution from which you hope to obtain your degree or certificate:

\_\_\_\_\_

**EXTRA CURRICULAR ACTIVITIES:**

**SCHOOL:**

**Honors and Awards (Year and Description)**

\_\_\_\_\_  
\_\_\_\_\_

**Offices and Leadership Positions (Organization, Position, Year)**

\_\_\_\_\_  
\_\_\_\_\_

**Member of Teams & Organizations (Team/Organization and Year)**

\_\_\_\_\_  
\_\_\_\_\_

**School/Program-Sponsored Community Activity**

\_\_\_\_\_  
\_\_\_\_\_

**CIVIC AND OTHER**

Honors and Awards (Year and Description)

---

---

Public Service and Community Volunteer Activities

---

---

**ADDITIONAL INFORMATION**

Please state your vocational and/or professional goals and make any comments that you would like to concerning your future educational plans. Use additional pages if necessary.

---

---

---

---

---

---

---

---

Please sign and date this application form and forward to the Valley Contractors Exchange in care of the Scholarship Committee. Be sure to include your transcript.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

---

---

**RETURN BY APRIL 18, 2025**

Valley Contractors Exchange  
Scholarship Committee  
951 E. 8<sup>th</sup> Street  
Chico, CA 95928

**VCE SCHOLARSHIP APPLICATION CHECKLIST:**

- ζ Application – completed & signed
- ζ Transcript
- ζ Letter (s) of Recommendation
- ζ Extracurricular Documentation
- ζ Sponsor Letter from VCE Member Employer